

## **Cabinet Member for Business, Enterprise and Employment**

### **Time and Date**

10.00 am on Monday, 24th August, 2015

### **Place**

Diamond Room 2 – Council House

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### **Public Business**

1. **Apologies**

2. **Declaration of Interests**

3. **Minutes**

(a) To agree the minutes of the Cabinet Member for Business, Enterprise and Employment meeting held on 20 July 2015 (Pages 5 - 8)

(b) Matters Arising

4. **Exclusion of the Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the report.

5. **1a Durham Crescent Coventry - Surrender of Lease and Sale of Property**  
(Pages 9 - 16)

Report of the Executive Director of Place

6. **Proposed Relocation of the Link Extended Learning Centre to the Watcombe Centre** (Pages 17 - 26)

Report of the Executive Director of Place

7. **Land Disposal London Road** (Pages 27 - 34)

Report of the Executive Director of Place

8. **Land Disposal Lower Ford Street and Tower Street** (Pages 35 - 46)

Report of Executive Director of Place

9. **Livingstone Road - Terms of Disposal** (Pages 47 - 54)

Report of the Executive Director of Place

10. **Outstanding Issues** (Pages 55 - 58)  
Report of the Executive Director of Resources
11. **Any other items of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved.**

#### **Private Business**

12. **Land Disposal London Road** (Pages 59 - 66)  
Report of the Executive Director of Place  
(Listing Officer: P. Beesley Tele: 024 7683 1377)
13. **Land Disposal Lower Ford Street and Tower Street** (Pages 67 - 76)  
Report of the Executive Director of Place  
(Listing Officer: P. Beesley Tele: 024 7683 1377)
14. **Livingstone Road - Terms of Disposal** (Pages 77 - 84)  
Report of the Executive Director of Place.  
(Listing officer: N. Clews Tele: 024 7683 1220)
15. **Any other item of private business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved.**

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Chris West, Executive Director, Resources, Council House Coventry

Friday, 14 August 2015

Note: The person to contact about the agenda and documents for this meeting is Suzanne Bennett ,Tel. 024 7683 3072, e mail [Suzanne.bennett@coventry.gov.uk](mailto:Suzanne.bennett@coventry.gov.uk)

Membership:

Councillor K Maton, Cabinet Member for Business, Enterprise and Employment  
Councillors R Brown and J McNicholas, Deputy Cabinet Members for Business, Enterprise and Employment  
Councillor G Crookes, Shadow Cabinet Member for Business, Enterprise and Employment

**Please note: a hearing loop is available in the committee rooms**

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Suzanne Bennett**

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